



## SARAS 5.0

### School Affiliation Re-Engineered Automation System



### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURU SAGAR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NEAR MAHADIPUR CHOWK, VIA CHATENPURA SANGATPURA ROAD, POST OFFICE KOTLA GUJRAN.PANDHER, AMRITSAR, PUNJAB - 143606
5	PRINCIPAL NAME	MINAKSHI MEHTA
6	PRINCIPAL QUALIFICATION	M.Com , B.Ed
7	SCHOOL EMAIL ID	gspspandher@gmail.cm
8	CONTACT DETAILS (LANDLINE/MOBILE)	<a href="tel:7347269684">7347269684</a>

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://gspspandher.org/file/Copies%20of%20Affiliation.pdf">http://gspspandher.org/file/Copies%20of%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://gspspandher.org/file/Society%20Registration.pdf">http://gspspandher.org/file/Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://gspspandher.org/file/NOC.PDF">http://gspspandher.org/file/NOC.PDF</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://gspspandher.org/file/Recognition.pdf">http://gspspandher.org/file/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	<a href="http://gspspandher.org/file/Building%20safety%20certificate.pdf">http://gspspandher.org/file/Building%20safety%20certificate.pdf</a>

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://gspspandher.org/file/Fire%20safety%20certificate.pdf">http://gspspandher.org/file/Fire%20safety%20certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://gspspandher.org/file/Self%20Certificate.pdf">http://gspspandher.org/file/Self%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://gspspandher.org/file/Water%20health%20sanitation%20certificate.pdf">http://gspspandher.org/file/Water%20health%20sanitation%20certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://gspspandher.org/file/fee%20strucutre.pdf">http://gspspandher.org/file/fee%20strucutre.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://gspspandher.org/file/Academic%20calandar.pdf">http://gspspandher.org/file/Academic%20calandar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://gspspandher.org/file/management%20committee%20list.pdf">http://gspspandher.org/file/management%20committee%20list.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://gspspandher.org/file/Parent%20Teacher%20association.pdf">http://gspspandher.org/file/Parent%20Teacher%20association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://gspspandher.org/file/Result%202021,%202022,%202023.pdf">http://gspspandher.org/file/Result%202021,%202022,%202023.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MINAKSHI MEHTA
2	TOTAL NO. OF TEACHERS	26
	PGT	10
	TGT	13
	PRT	3

3	TEACHERS SECTION RATIO	1.73
4	DETAILS OF SPECIAL EDUCATOR	Sanjeev Kumar BA, Diploma in special education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Avneet Kaur M.Sc Mental health

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	11	10	90.90	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	14	13	92.85	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9917.23
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 697
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 381
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/watch?v=yvBRLOK6WR4&amp;feature=shared">https://youtube.com/watch?v=yvBRLOK6WR4&amp;feature=shared</a>

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